

Expressivisms, Knowledge and Truth

Claims with expressive meaning do not represent states of affairs. This thesis defines expressivisms of all kinds. Its scope can be *global* affecting all uses of language, or alternatively be restricted to some specific areas of discourse, or to some specific terms and phrases. This volume offers a comprehensive survey of the varieties and subtleties of non-descriptivist and non-representationalist views currently discussed in the philosophy of language, meta-semantics and meta-ethics, which are rooted in the two main sources of contemporary expressivism: the approach to the meaning of ethical terms derived from meta-ethical emotivism, and the pragmatic approach to 'meaning as use' that Wittgenstein displayed in his *Philosophical Investigations*.

Contributors

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